

**MASER SOSINSKI & ASSOCIATES, P.A.**

Engineers - Surveyors - Planners

Landscape Architects

30 Freneau Ave. Victoria Plaza  
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(908) 583-5900

**LETTER OF TRANSMITTAL**

TO

USEPA

2890 Woodbridge Avenue

Edison, NJ 08837

DATE	1/22/96	JOB NO.	95-514Z
ATTENTION	Mike Ferriola		
RE:	Lot 1.01, Block 11		
	Perth Amboy, Middlesex County		

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via \_\_\_\_\_ the following items:☐ Shop drawings☒ Prints☐ Plans☐ Samples☐ Specifications☐ Copy of letter☐ Change order☐ \_\_\_\_\_

COPIES	DATE	NO.	DESCRIPTION
6	11/30/95	1	Plan of Survey for Lot 1.01, Block 11, Perth Amboy, Middlesex County, New Jersey

THESE ARE TRANSMITTED as checked below:

☐ For approval☐ Approved as submitted☐ Resubmit \_\_\_\_\_ copies for approval☒ For your use☐ Approved as noted☐ Submit \_\_\_\_\_ copies for distribution☒ As requested☐ Returned for corrections☐ Return \_\_\_\_\_ corrected prints☐ For review and comment☐ \_\_\_\_\_☐ FOR BIDS DUE \_\_\_\_\_ 19 \_\_\_\_\_ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS \_\_\_\_\_


COPY TO Guy Johnstone (IT Corporation)SIGNED: Michael T. Angeline

If enclosures are not as noted, kindly notify us at once.

Michael T. Angeline, P.L.S.

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